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## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Lake Preston Times</b>		2. DATE <b>Sept. 30, 2005</b>
3. FREQUENCY OF ISSUE <b>weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52 (Fifty-Two)</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>25.00 &amp; 32.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>301 N Main Ave., Lake Preston, Kingsbury County, SD 57349-0368</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>P.O. Box 368, Lake Preston, SD 57249</b>		
6. FULL NAME OF PUBLISHER: <b>Dale Blegen</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. FULL NAME COMPLETE MAILING ADDRESS <b>None</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>None</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>1,200</b>	<b>1,200</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>163</b>	<b>153</b>
2. Mail Subscription (Paid and or requested)	<b>907</b>	<b>911</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>1,070</b>	<b>1,064</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>8</b>	<b>8</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>4</b>	<b>9</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>1,082</b>	<b>1,081</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>118</b>	<b>119</b>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>1,200</b>	<b>1,200</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

*Dale Blegen*  
(Signature)

*Publisher*  
(Title)

State of South Dakota )  
County of *Kingsbury* )  
(Seal)

Sworn to before me this *30* day of *Sept*, 20*05*  
*Maria Langland*  
Notary Public

My commission expires: *6-6-08*